

ANEXO 30 art 7 inc C: INFORMES ESCRITOS

REPARTICION/ORGANISMO: MUNICIPALIDAD DE LA PAZ NOMENCLADOR: 060206												
EJERCICIO: 2025			TRIMESTRE: <table border="1" style="display: inline-table; vertical-align: middle;"> <tr> <td style="width: 20px; text-align: center;">1</td> <td style="width: 20px; text-align: center;">2</td> <td style="width: 20px; text-align: center;">3</td> <td style="width: 20px; text-align: center;">4</td> </tr> <tr> <td style="height: 20px;"></td> <td style="height: 20px;"></td> <td style="height: 20px;"></td> <td style="height: 20px; text-align: center;">X</td> </tr> </table>		1	2	3	4				X
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